

ISSN 0027-0288

STATE PUBLICATIONS

Monthly Checklist

1993
DECEMBER
With Periodicals

Library of Congress Catalog Card Number 10-8924

ISSN 0027-0288 Key title: **Monthly Checklist of State Publications**

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For sale by the Superintendent of Documents, U.S. Government
Printing Office, Washington, D.C. 20402.

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Exchange and Gift Division
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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Collections Services

Periodicals begin on page 1825

1993
DECEMBER
VOLUME 84
NUMBER 12

LIBRARY OF CONGRESS, WASHINGTON, D.C.

INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues..

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

17116

ALABAMA. CENTER FOR HEALTH STATISTICS.
Alabama teenage birth statistics. 1992. Montgomery. 29 p.
ill. annual.

85-651217

Childbirth--statistics--Alabama
Teenage mothers--statistics--Alabama

17117

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama State Bar, State of Alabama, Montgomery. 1989/92. Montgomery. A-F, 8 p.

Report period ends Sept. 30.

Auditing--Alabama

17118

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Auctioneers, State of Alabama, Cullman. 1989/92. Montgomery. A-B, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17119

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Dental Examiners, State of Alabama, Huntsville. 1988/92. Montgomery. A-F, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17120

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Optometry, State of Alabama, Attalla. 1988/92. Montgomery. A-D, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17121

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Pardons and Paroles, State of Alabama, Montgomery. 1990/92. Montgomery. A-D, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17122

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Podiatry, State of Alabama, Shoal Creek. 1988/92. Montgomery. A-F, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17123

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Registration for Interior Designers, State of Alabama, Montevallo. 1988/92. Montgomery. A-E, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17124

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Veterinary Medical Examiners, State of Alabama, Decatur. 1989/92. Montgomery. A-B, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17125

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Revenue, State of Alabama, Montgomery. 1986/90-1990/92. Montgomery. 2 v.

Report period ends Sept. 30.

Auditing--Alabama

17126

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Veterans' Affairs, State of Alabama, Montgomery. 1989/92. Montgomery. A-D, 3 l.

Report period ends Sept. 30.

Auditing--Alabama

17127

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Gorgas Memorial Board, State of Alabama, Tuscaloosa. 1988/92. Montgomery. A-C, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17128

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Liquefied Petroleum Gas Board, State of Alabama, Montgomery. 1986/92. Montgomery. A-F, 3 l.

Report period ends Sept. 30.

Auditing--Alabama

17129

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Music Hall of Fame Board and the Music Hall of Fame Authority, State of Alabama, Tusculumbia. 1989/92. Montgomery. A-C, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17130

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of Voter Registration, State of Alabama, Montgomery. 1990/92. Montgomery. A-C, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17131

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Employees' Insurance Board, State of Alabama, Montgomery. 1988/92. Montgomery. A-G, 8 p. ill.

Report period ends Sept. 30.

Auditing--Alabama

17132

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Industrial Development Authority, State of Alabama, Montgomery. 1989/92. Montgomery. A-C, 2 l.

Report period ends Sept. 30.

Auditing--Alabama

17133

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Women's Commission, State of Alabama, Birmingham. 1988/92. Montgomery. A-E, 3 l.

Report period ends Sept. 30.

Auditing--Alabama

17134

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Women's Hall of Fame Board, State of Alabama, Marion. 1988/92. Montgomery. A-C, 3 l.

Report period ends Sept. 30.

Auditing--Alabama

17135

ALABAMA. LAWS, STATUTES, ETC. Code of Alabama, 1975: with provisions for subsequent pocket parts, prepared under the supervision of the Code Revision Subcommittee of the Legislative Council, Robert H. Harris, chairman, by the editorial staff of the publishers under the direction of A.D. Kowalsky and [others] Vols. 6-6A, 21, 24; 1993 replacement volume. Charlottesville, VA, The Michie Co., 1993. 4 v.

On t.p.: Including acts through the 1993 regular session and annotations taken through Southern reporter, second series, volume 615, page 604.

77-623975

Law--Alabama

17136

ALABAMA. STATE BANKING DEPT. Bureau of Loans. Consolidated annual report of licensees under the Alabama Consumer credit act - mini code. 1992. Montgomery. 4 l.

87-654349

Banks and banking--Alabama

Consumer credit--Alabama

17137

ALABAMA. STATE BANKING DEPT. Bureau of Loans. Consolidated annual report of small loan licensees under the Alabama Small loan act, 1959. 1992. Montgomery. 3 l.

87-654348

Banks and banking--Alabama

Loans, Personal--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington in Seattle.

17138

ALASKA. ALASKA TOURISM MARKETING COUNCIL. Annual report. 1991/92. [Anchorage] 23 l. ill.

Tourist trade--Alaska

17139

ALASKA. ARCHIVES AND RECORDS MANAGEMENT SERVICE. Management of records: records retention schedules; Archives & Records Management Services. [Juneau, n.d. 6] p.

Government paperwork--Alaska
Public records--Alaska

17140

ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION. Annual report. 1992. [Juneau] 43 p. ill.
75-646611

Fisheries--Alaska

17141

ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION. Changes in the distribution of Alaska's commercial fisheries entry permits. 10th; 1975-1992. Prepared by A. Tingley and E. Dinneford. Juneau. xx, 278 p. ill. annual. (CFEC report no. 93-7N)
s91-93180

Fisheries--Alaska

17142

ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. Directory of Alaska employment opportunities for Alaska health care professionals. 1993. [Juneau] iii, 70 p. annual.

Medical personnel--employment--directories--Alaska

17143

ALASKA. DEPT. OF FISH AND GAME. Bears & people. [Juneau, n.d. 4] p. ill.

Bear attacks--Alaska

17144

ALASKA. DEPT. OF LABOR. Research and Analysis Section. Occupational injury & illness information, Alaska. 1991. Prepared by James R. Wilson [and] Nancy Davis in cooperation with the U.S. Bureau of Labor Statistics. J. Penelope Goforth, editor. Jim Fowler, graphic artist. Josephine Ruby, publication technician. [Juneau] 51 p. ill. annual.

85-650602

Occupational diseases--statistics--Alaska
Industrial accidents--statistics--Alaska

17145

ALASKA. DIVISION OF OIL AND GAS. Final finding of the director regarding oil and gas lease sale 57, North Slope Foothills. Anchorage, 1993. iv, 100 p. ill.

93-622774

Oil and gas leases--Alaska

17146

ALASKA. DIVISION OF OIL AND GAS. Preliminary finding of the director with ACMP consistency analysis regarding proposed oil and gas lease sale 78, Cook Inlet. Anchorage, 1993. iii, 107 p. ill.

93-622775

Oil and gas leases--Alaska

17147

ALASKA. DIVISION OF PARKS AND OUTDOOR RECREATION. Office of History and Archaeology. Office of History and Archaeology, State of Alaska. [Anchorage, 1993] 17 p. ill. (Office of History and Archaeology report no. 36)
Free.

Historic preservation--Alaska
Archaeological surveying--Alaska

17148

ALASKA. DIVISION OF PUBLIC ASSISTANCE. Alaska Aid to Families With Dependent Children manual. [3d ed., rev.] Juneau, 1993. various pagings.

Family social work--handbooks, manuals, etc.--Alaska
Child welfare--handbooks, manuals, etc.--Alaska

17149

ALASKA. DIVISION OF STATE LIBRARIES, ARCHIVES, AND MUSEUMS. Alaska blue book. 10th [i.e. 11th] 1993-94. Peter M. Metcalfe, editor. [Juneau] 368 p. ill. biennial.

73-646395

State manuals--Alaska

17150

ALASKA. GOVERNOR'S ADVISORY BOARD ON ALCOHOLISM AND DRUG ABUSE. Legislative briefing on mental health lands trust beneficiaries [held]...on February 5, 1993 [at] Juneau, Alaska. [Juneau, 1993] 12, 4 l. + ill.

Issued in cooperation with the Older Alaskans Commission, Governor's Council on Disabilities and Special Education, and Alaska Mental Health Board.

93-622776

Land trusts--Alaska
Public lands--Alaska
Mental health services--Alaska

17151

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations: architects, engineers, and land surveyors. [Juneau, Board of Registration for Architects, Engineers, and Land Surveyors] 1992. 52 p.

Architects--legal status, laws, etc.--Alaska
Engineers--legal status, laws, etc.--Alaska
Surveyors--legal status, laws, etc.--Alaska

17152

ALASKA. LEGISLATURE. Legislative Finance Division.
Operating budget. 1993/94. Juneau. 14 v. annual.

93-649010

Expenditures, Public--statistics--Alaska

17153

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Aleutians East Borough coastal management program; program: coastal area boundary policies, implementation, resource inventory and analysis; effective November 1992, prepared by Jon Isaacs and Associates. [Anchorage] 1993. various pagings. ill.

A reprint.

Coastal zone management--Alaska

17154

ALASKA. MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Land Management Program. ANCSA 14(c) and land status in rural Alaska; a report. [Anchorage] 1993. folder. ill.

Land tenure--Alaska

17155

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Audit and Management Services. Alaska Psychiatric Institute direct nursing services. [Juneau] 1993. i, 23, 2, 2 p. (Report 06-57)

Office of Management and Budget. Staff papers and reports.

Auditing--Alaska

Psychiatric hospitals--Alaska

ARIZONA

17156

ARIZONA. ADMINISTRATIVE OFFICE OF THE COURTS. The Arizona handbook for victims & witnesses: the criminal justice process [compiled by the Maricopa County Attorney's Office. Phoenix, 1993] 30 p. ill.

Report year ends June 30.

84-651526

Courts--statistics--Arizona

17157

ARIZONA. ADMINISTRATIVE OFFICE OF THE COURTS. The Arizona handbook for victims & witnesses: the criminal justice process [compiled by the Maricopa County Attorney's Office. Phoenix, 1993] 30 p. ill.

Victims of crimes--handbooks, manuals, etc.--Arizona

Witnesses--handbooks, manuals, etc.--Arizona

17158

ARIZONA. ADMINISTRATIVE OFFICE OF THE COURTS. A guide to Arizona courts. [Phoenix, 1993] ii, 43 p. ill.

93-622790

Courts--Arizona

17159

ARIZONA. CORPORATION COMMISSION. Annual report. 79th-80th; 1990/91-1991/92. Phoenix. 2 v. ill.

Report year ends June 30.

14-31246

Corporations--Arizona

17160

ARIZONA. DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. Annual report. 1990/91. Phoenix. 26 p. ill.

Report year ends June 30.

82-138097

Libraries--Arizona

State libraries--Arizona

Archives--Arizona

17161

ARIZONA. EXECUTIVE OFFICE. State of Arizona executive budget. 1992/93-1993/94. Presented to the Legislature. [Phoenix] 2 v. ill. annual.

Title on spine: Executive budget.

Report year ends June 30.

68-65948

Budget--Arizona

17162

ARIZONA. GEOLOGICAL SURVEY. Land subsidence and earth fissures in Arizona [by] Steven Slaff. [Tucson] 1993. 24 p. ill. (Arizona Geological Survey down-to-earth series 3)

\$4.50.

Subsidence (Earth movements)--Arizona

Faults (Geology)--Arizona

17163

ARIZONA. GEOLOGICAL SURVEY. List of publications. Tucson, 1993. 40 p.

State government publications--Arizona

Geology--Arizona

17164

ARIZONA. GEOLOGICAL SURVEY. Radon in Arizona. Edited by Jon E. Spencer. [Tucson] 1993. 96 p. ill. (Bulletin 199)

\$29.00.

93-622773

Radon--Arizona

17165

ARIZONA. GEOLOGICAL SURVEY. Tucson Earth Science Information Center. [Tucson, n.d.] folder. ill.

Geology--Arizona

17166

ARIZONA. HISTORICAL ADVISORY COMMISSION. Annual report. 1989/90-1991/92. [Phoenix] 3 v.

87-643699

History--societies, etc.--Arizona

17167

ARIZONA. LEGISLATURE. Joint Legislative Budget Committee. Appropriations report. 1991/92. [Phoenix] TG 61, GP 3, 428 p. ill. annual.

At head of title: State of Arizona.

Report year ends June 30.

77-618329

Expenditures, Public--Arizona

17168

ARIZONA. LEGISLATURE. Senate. Senate rules. 39th Legislature; 1989/90-1991/92. [Phoenix] 46 p. ill.

78-645454

Legislative bodies--upper chambers--Arizona

Parliamentary practice--Arizona

17169

ARIZONA. STATE BOARD OF DIRECTORS FOR COMMUNITY COLLEGES. Annual report to the Governor. 1989/90-1991/92. [By Sharon M. Wheeler. Phoenix] 3 v. ill.

82-642818

Community colleges--statistics--Arizona

17170

ARIZONA. UNIVERSITY OF ARIZONA, Tucson. Center for Creative Photography. Al McWilliams; encounters 5: September 19 - November 14, 1993 [catalog of an exhibition held at the] Center for Creative Photography, the University of Arizona. [Tucson, c1993] folder. ill.

Photography--exhibitions

McWilliams, Al (1944-)

ARKANSAS

17171

ARKANSAS. ARCHEOLOGICAL SURVEY. Arkansas Archeological Survey publications. 1992-93. [Fayetteville] 8 p. ill.

Archaeological surveying--Arkansas

State government publications--Arkansas

17172

ARKANSAS. ARTS COUNCIL. Arkansas Arts Council arts on tour. 1993/94. [Little Rock] 40 p. ill.

Cover title: Presenting Arkansas arts on tour.

Report year ends in June.

Arts--Arkansas

17173

ARKANSAS. CHILD CARE FACILITY REVIEW BOARD. Report to the Governor. 1991-92. [Little Rock, Division of Children and Family Services] 18 p. ill.

Child care services--Arkansas

Day care centers--Arkansas

17174

ARKANSAS. COURTS. Arkansas reports; cases determined in the Supreme Court of Arkansas. Vol. 311; Nov. 9, 1992/Feb. 1, 1993. Marlo M. Bush, reporter of decisions. Cindy M. English, assistant reporter of decisions. [Atlanta, Darby Printing Co.] xxi, 735, xx, 220 p. Court of Appeals holdings: Vol. 40; Nov. 4, 1992/Jan. 27, 1993.

01-21961

Law reports, digests, etc.--Arkansas

17175

ARKANSAS. CRIME VICTIMS REPARATIONS BOARD. Annual report. 5th; 1992/93. Little Rock. 23 p. ill.

Report year ends June 30.

sf92-91495

Victims of crimes--Arkansas

Reparation--Arkansas

17176

ARKANSAS. DEPT. OF HUMAN SERVICES. Division of Finance. Financial Support Systems. State of Arkansas social services block grant annual report of expenditures and clients served. 1990/91. [Little Rock] 14 l. ill.

Report year ends June 30.

90-642662

Social service--Arkansas

Block grants--Arkansas

17177

ARKANSAS. DEPT. OF HUMAN SERVICES. Division of Finance. General Operations Section. Purchased Services Unit. Social services block grant program manual [effective date of April 1, 1993. Little Rock, 1993] various pagings.

Social service--handbooks, manuals, etc.--Arkansas

Block grants--handbooks, manuals, etc.--Arkansas

17178

ARKANSAS. DIVISION OF CHILDREN AND FAMILY SERVICES. State of Arkansas child welfare services State plan. 1992/93. Little Rock. i, 90 p. ill.

Report year ends Sept. 30.

Child welfare--Arkansas

Family social work--Arkansas

17179

ARKANSAS. GOVERNOR'S TASK FORCE ON SUPPORTED HOUSING. Report of the Governor's Task Force on Supported Housing. [Little Rock] 1990. ii, 27 l.

93-622777

Handicapped--housing--Arkansas

17180

ARKANSAS. OFFICE OF LONG TERM CARE. State of Arkansas long term care facility nursing assistant training curriculum, written by the Curriculum Committee for the nursing assistant training program. Rev. Little Rock, 1992. 202 p.

Cover title: Arkansas long term care facility nursing assistant training curriculum.

Nurses' aides--outlines, syllabi, etc.--Arkansas

Long-term care facilities--Arkansas

17181

ARKANSAS. RURAL DEVELOPMENT COMMISSION. Biennial report [of the] Arkansas Rural Development Commission [and] Office of Rural Advocacy. 1st; Jan.-June 1992. [Little Rock] 8 p. ill.

Rural development--Arkansas

17182

ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Libraries. Annual report. 1992/93. [Fayetteville] 11 p. +

Academic libraries--Arkansas--Fayetteville

17183

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Arkansas Institute for Economic Advancement. Economic Research. Average hourly earnings in Arkansas manufacturing: United State and Southern States. 1992. [By] Neva Wayman and Sue Hassell. Little Rock. iv, 24 p. ill. annual. (Publication 93-13)

82-642129

Wages--Arkansas

Wages--United States

Wages--Southern States

17184

ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Office of Communications. Faculty/staff directory; UALR. 1993/94. Little Rock. 62 p. annual.

Issued in cooperation with the Office of Human Resources Development, University of Arkansas at Little Rock.

State universities and colleges--employees--directories--Arkansas--Little Rock

17185

ARKANSAS. UNIVERSITY OF ARKANSAS AT PINE BLUFF. University of Arkansas at Pine Bluff operating budget. 1993/94. [Pine Bluff] xxviii, 172 p.

Cover title: University of Arkansas budget, Pine Bluff campus.

Report year ends June 30.

State universities and colleges--finance--Arkansas--Pine Bluff

17186

ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, Conway. Theses, 1956-1990, compiled by Kathie B. George. [Conway, n.d.] v, 75 p.

Dissertations, Academic

17187

ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, Conway. Dept. of Public Safety. Traffic & parking regulations. [Conway, n.d.] folder. ill.

Campus parking--Arkansas--Conway

17188

ARKANSAS. UNIVERSITY OF CENTRAL ARKANSAS, Conway. Torreyson Library. Annual report. 1990/91-1992/93. [Conway] 3 v. ill.

Academic libraries--Arkansas--Conway

17189

ARKANSAS. VOCATIONAL AND TECHNICAL EDUCATION DIVISION. Arkansas annual performance report for the vocational education State administered program under the Carl D. Perkins vocational and applied technology education act of 1990. 1991/92. Little Rock. iii, 94 p. ill.

Cover title: Annual performance report, the Carl D. Perkins vocational and applied technology education act of 1990.

Report year ends June 30.

90-662196

Vocational education--Arkansas

17190
ARKANSAS. WORKERS' COMPENSATION COMMISSION. Biennial report. 1990/92. [Little Rock] i, 25 l. ill.

Report period ends June 30.
sn91-17810
Workers' compensation--Arkansas

CALIFORNIA

17191
CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of Sacramento County, California [by Arlene J. Tugel. Berkeley, 1993] xi, 399 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service.

Issued in envelope with 23 maps.

Soil surveys--California--Sacramento County

17192
CALIFORNIA. AIR RESOURCES BOARD. Compliance Division. Compliance Assistance Program. Oilfield production self-inspection handbook: how to stay in compliance with air pollution regulations. [Sacramento, c1993] 18 p. ill.

Issued in cooperation with local air pollution control districts.

Oil well drilling--environmental aspects--handbooks, manuals, etc.--California
Air-pollution--California

17193
CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Napa County assessment practices survey, 1993. Sacramento [1993] iv, 40 p.

76-622984

Tax assessment--California--Napa County

17194
CALIFORNIA. ASSESSMENT STANDARDS DIVISION. Tuolumne County assessment practices survey, 1993. Sacramento [1993] iv, 48 p.

76-622984

Tax assessment--California--Tuolumne County

17195
CALIFORNIA. ATTORNEY GENERAL'S OFFICE. Crime Prevention Center. Community oriented policing & problem solving. [Sacramento] 1992. ii, 202 p.

At head of title: COPPS.

93-622755

Police administration--citizen participation--California
Police patrol--California
Crime prevention--California

17196
CALIFORNIA. BOARD OF LANDSCAPE ARCHITECTS. Consumer's guide to hiring a landscape architect. [Sacramento] 1993. 15 p.

Landscape architects--California
Consumer protection--California

17197
CALIFORNIA. BUREAU OF CRIMINAL STATISTICS AND SPECIAL SERVICES. Crime and delinquency in California; advance release. 1991. [By Adele Spears. Sacramento] 8 p. ill. annual.

67-65148

Criminal statistics--California
Juvenile delinquency--statistics--California

17198
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. California Subdivision map act practice; update [by] Daniel J. Curtin, Jr., Robert E. Merritt [and] Derek A. Matthews. Editor: John K. Chapin. Berkeley, 1993. xxiii, 177 p. ill.

\$30.00.

87-70121

Land subdivision--California

17199
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Creating your discovery plan; here's how and when to do it, by Cedric C. Chao. Rev. [Berkeley] 1993. 74 p. ill. (CEB action guide)

Discovery (Law)

17200
CALIFORNIA. CONTINUING EDUCATION OF THE BAR. Tax practice in California; update [by] Shahan Hairapetian. Editor: Carol E. Gamble. Berkeley, 1993. xix, 189 p. ill.

\$42.00.

84-70032

Tax administration and procedure--United States
Tax administration and procedure--California

17201
CALIFORNIA. DEPT. OF ALCOHOL AND DRUG PROBLEMS. Student assistance program demonstration project evaluation: final report [by] John A. Pollard [and] Denise M. Houle. [Sacramento] 1993. iii, 60 l. ill. (ADP publication no. (ADP) 93-2)

Available from: Southwest Regional Laboratory, 4665 Lampson Ave., Los Alamos, CA 90720.

93-622756

Student assistance programs--California
Alcoholism counseling--California
Drug abuse counseling--California

17202

CALIFORNIA. DEPT. OF EDUCATION. Bureau of Publications. California public school directory. 65th; 1993. [By Dixie Abbott, Sally Wetterholm Smith, and Bob Klingensmith. Sacramento] 783 p. annual.

\$16.00, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P.O. Box 271, Sacramento, CA 95812-0271.

70-632444

State departments of education--directories--California
Public schools--directories--California

17203

CALIFORNIA. DEPT. OF EDUCATION. Curriculum, Instruction, and Assessment Division. Writing assessment handbook; high school. [Sacramento] CLAS, California Learning Assessment System [Dept. of Education, 1993] ix, 223 p. ill.

\$9.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P.O. Box 271, Sacramento, CA 95812-0271.

English language--writing--study and teaching (secondary)--handbooks, manuals, etc.--California

Written communication--handbooks, manuals, etc.--California

17204

CALIFORNIA. DEPT. OF EDUCATION. Science and Environmental Education Unit. Literature for science and mathematics: kindergarten through grade twelve. [Sacramento, 1993] viii, 136 p. ill.

\$9.50, plus sales tax for California residents; available from: Bureau of Publications, Sales Unit, Dept. of Education, P.O. Box 271, Sacramento, CA 95812-0271.

Literature and science--bibliography

Science in literature--bibliography

Mathematics and literature--bibliography

17205

CALIFORNIA. DEPT. OF INSURANCE. Insurance organizations authorized by the insurance commissioner to transact business of insurance in the State of California. 1992. San Francisco. 90 p. annual.

At head of title: Official publication.

51-16498

Insurance--directories--California

17206

CALIFORNIA. DEPT. OF MOTOR VEHICLES. Tips you can give to a mature driver. [Sacramento, n.d.] 19 p. ill.

Issued also in Spanish.

Aged automobile drivers

17207

CALIFORNIA. DEPT. OF SOCIAL SERVICES. Manual of policies and procedures: child day care, general licensing requirements; Division 12, Chapter 1. [Rev. Sacramento] 1993. unpagged.

Child care--handbooks, manuals, etc.--California

Day care centers--licenses--handbooks, manuals, etc.--California

Administrative agencies--rules and practice--California

17208

CALIFORNIA. DEPT. OF VETERANS AFFAIRS. Division of Farm and Home Purchases. Cal-Vet home loans. [Sacramento, 1993] 20 p.

At head of title: Larger loans! More veterans eligible!

Veterans--services for--California

17209

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Zip code--California

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Telecommunication--California

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Free trade--California
Free trade--United States

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Immigrants--California
Economic history--California

17227

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Civil service--minority employment--California
State governments--officials and employees--California

17228

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17231

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17234

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Streets--California

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Pension trusts--investment--statistics--California
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17240

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Industrial hygiene--California
Industrial safety--California

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Library statistics--California

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Student aid--California

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Sewage sludge as fertilizer

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Community colleges--finance--Colorado--Greeley

17251

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Tree planting--Colorado

17254

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Acid mine drainage--Colorado
Heavy metals--Colorado
Water--pollution--Colorado

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Water quality management--United States

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State universities and colleges--admission--Colorado--Fort Collins

17258

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17259

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Degrees, Academic--statistics--Colorado
Public universities and colleges--statistics--Colorado

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Water-supply--Colorado

17261

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Dietitians--Colorado
Sunset reviews of government programs--Colorado

17263

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Administrative agencies--management--Colorado
Sunset reviews of government programs--Colorado

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Lead abatement--Colorado
Sunset reviews of government programs--Colorado

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Money orders--Colorado
Sunset reviews of government programs--Colorado

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On cover: Sunrise review.

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Naturopaths--Colorado
Sunset reviews of government programs--Colorado

17267

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Collection agencies--Colorado
Sunset reviews of government programs--Colorado

17268

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Respiratory therapists--Colorado

Sunset reviews of government programs--Colorado

17269

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On cover: Sunset review.

93-622783

Outdoor recreation--Colorado

Sunset reviews of government programs--Colorado

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Office of Policy and Research. State Board of Registration
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 Surveyors. [Denver] 1993. i, 66 l. ill.

On cover: Sunset review.

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Engineers--Colorado

Surveyors--Colorado

Sunset reviews of government programs--Colorado

17271

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Highway departments--Colorado

Budget--Colorado

17272

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Bicycle commuting--Colorado

17273

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 Rask [and] Timothy B. Aschenbrener. [Denver, n.d.]
 ii, 45, A 2, B 4, C 7 l. ill.

Issued in cooperation with the Asphalt Institute.

Report no. CDOT-SM-AI-92-15.

Pavements--overlays--Colorado

Pavements, Asphalt--Colorado

17274

COLORADO. DEPT. OF TRANSPORTATION.
*Investigation of premature distress in asphalt overlays on
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Pavements--overlays--Colorado

Pavements, Asphalt--Colorado

17275

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 ABUSE. Office of Data Analysis and Evaluation.** Analysis
 of selected alcohol and drug related risk factors for the 63
 counties and statewide average. 1988-92. [Denver] 10 l. ill.

Alcoholism--statistics--Colorado

Drug abuse--statistics--Colorado

17276

**COLORADO. DIVISION OF TRANSPORTATION
 DEVELOPMENT.** Comparison of results obtained from
 the French rutting tester with pavements of known field
 performance; final report [by] Timothy Aschenbrener.
 Prepared in cooperation with the Federal Highway
 Administration. Denver, 1992. v, 28, A 2, B 33 l. ill.

Available from: National Technical Information
 Service, 5285 Port Royal Road, Springfield, VA 22161.

Report no. CDOT-DTD-R-92-11.

Pavements, Asphalt

17277

**COLORADO. DIVISION OF TRANSPORTATION
 DEVELOPMENT.** Dense graded concrete, project
 FX(CX)083-1(53); final report [by] Ahmad Ardani.
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Report no. CDOT-DTD-R-93-1.

Pavements, Concrete

Aggregates (Building materials)

17278

**COLORADO. DIVISION OF TRANSPORTATION
 DEVELOPMENT.** Descriptions of the demonstration of
 European testing equipment for hot mix asphalt pavement;
 final report [by] Timothy Aschenbrener [and] Kevin Stuart.
 Prepared in cooperation with the Federal Highway
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 Service, 5285 Port Royal Road, Springfield, VA 22161.

Report no. CDOT-DTD-R-92-10.

Pavements, Asphalt

17279

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Pavements, Asphalt
Aggregates (Building materials)

17280

COLORADO. DIVISION OF TRANSPORTATION DEVELOPMENT. Fiber pave, polypropylene fiber; final report [by] Donna S. Harmelink. Prepared in cooperation with the Federal Highway Administration. Denver, 1992. iv, 21, A 9, B 4 l. ill.

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Pavements, Asphalt concrete--cracking
Polypropylene

17281

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Pavements, Asphalt concrete

17282

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Report no. CDOT-DTD-R-93-3.

Pavements, Asphalt--testing--Colorado

17283

COLORADO. DIVISION OF TRANSPORTATION DEVELOPMENT. Rehabilitation of rutted asphalt pavements, project IR-25-3(96); final report [by] Ahmad Ardani. Prepared in cooperation with the Federal Highway Administration. Denver, 1993. iii, 31, 13 l. ill.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

Report no. CDOT-DTD-R-93-8.

Pavements--overlays--Colorado
Pavements, Asphalt--maintenance and repair--Colorado

17284

COLORADO. DIVISION OF TRANSPORTATION DEVELOPMENT. Unbonded PCCP overlay, project IR-25-3(77); final report [by] Ahmad Ardani. Prepared in cooperation with the Federal Highway Administration. Denver, 1993. various pagings. ill.

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Report no. CDOT-DTD-R-92-8.

Pavements--overlays--evaluation--Colorado
Pavements, Concrete--testing--Colorado

17285

COLORADO. FISHERIES RESEARCH SECTION. Aquatic data analysis, Federal aid project #F-84; Federal aid in fish and wildlife restoration, job final report [by] Mark S. Jones. Fort Collins, 1993. vi, 100 p. ill.

Fishery management--Colorado

17286

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Fisheries--Colorado

17287

COLORADO. FISHERIES RESEARCH SECTION. Coldwater reservoir ecology, Federal aid project #F-89; Federal aid in fish and wildlife restoration, job final report [by] Patrick J. Martinez. Fort Collins, 1993. xi, 86 p. ill.

Fisheries--Colorado
Reservoirs--Colorado

17288

COLORADO. FISHERIES RESEARCH SECTION. Fish forage evaluations, Federal aid project #F-53; Federal aid in fish and wildlife restoration, job final report [by] John P. Goettl, Jr. Fort Collins, 1993. vi, 37 p. ill.

Forage fish--Colorado

17289

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Cutthroat trout

17290

COLORADO. FISHERIES RESEARCH SECTION. Hatchery studies, Federal aid project #F-83; Federal aid in fish and wildlife restoration, job progress report [by] Phil Schler [and others] Fort Collins, 1993. iv, 33 p.

Fishery hatcheries--Colorado

17291

COLORADO. FISHERIES RESEARCH SECTION. Stream fisheries investigations, Federal aid project F-51; job no. 1, fish flow investigations...job no. 3, technical and professional publications; Federal aid in fish and wildlife restoration, job final report [by] R. Barry Nehring. Fort Collins, 1993. v, 97 p. ill.

Fishery management--Colorado

17292

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Fish habitat improvement--Colorado
Trout fisheries--Colorado

17293

COLORADO. FISHERIES RESEARCH SECTION. Stream habitat investigations and assistance, Federal aid project #161-R; Federal aid in fish and wildlife restoration, job progress report [by] Rod Van Velson. Fort Collins, 1993. v, 111 p. ill.

Fish habitat improvement--Colorado

17294

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Water, Underground--Colorado--El Paso County
Water-supply--Colorado--El Paso County

17295

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Diabetes--mortality--Colorado

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93-622786

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17297

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77-649247

Bills, Legislative--Colorado

17298

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New business enterprises--Colorado

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17304

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17305

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Investment of public funds--Colorado

17306

COLORADO. REGIONAL AIR QUALITY COUNCIL. Colorado State implementation plan for particulate matter (PM-10); Denver metropolitan nonattainment area element. Prepared [in cooperation with the] Dept. of Health, Air Pollution Control Division. Adopted by the Colorado Air Quality Control Commission, May 23, 1993; effective May 20, 1993. [Denver, 1993] various pagings. ill.

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93-622787

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Library information networks--planning--Colorado
Inter-library loans--planning--Colorado

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COLORADO. STATE SOIL CONSERVATION BOARD. Colorado's soil conservation districts. [Denver, n.d.] folder. ill.

Soil conservation districts--Colorado

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Conservation of natural resources--Colorado

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93-622788

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Justice, Administration of--Colorado

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State universities and colleges--Colorado--Boulder

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Report year ends June 30.

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17314

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[Boulder] 1993. vii, 97 p. ill. (Working paper #85)

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91-647400

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**COLORADO. UNIVERSITY OF COLORADO AT
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24 p.

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Analysis and design of geotextile-reinforced earth walls:
parametric study and preliminary design method, by
Jonathan T. H. Wu and J. C. Lin. Prepared in cooperation
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Highway Administration. [Denver, 1991] 112 l. ill.

Available from: National Technical Information
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Roads--embankments--design and construction
Retaining walls--design and construction
Geotextiles

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17318

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[Hartford] 37 p.

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Auditing--Connecticut

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1990/92. [Hartford] 12 p.

Report period ends June 30.

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Report period ends June 30.

Auditing--Connecticut

17328

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Report period ends June 30.

Auditing--Connecticut

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Report period ends June 30.

sf91-96112

Auditing--Connecticut

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Report period ends June 30.

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Report period ends June 30.

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Report year ends June 30.

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CONNECTICUT. COMMISSION ON THE ARTS. Art in public spaces: cleaning & maintenance methods & materials checklist. Hartford [n.d. 5] l.

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CONNECTICUT. COMMISSION ON THE ARTS. Connecticut artist-in-residency handbook [by An-Ming Truxes. Hartford, c1992] 23 p.

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Performing arts--directories--Connecticut

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93-622770

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Children of prenatal substance abuse--Connecticut

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CONNECTICUT. CONNECTICUT STATE UNIVERSITY SYSTEM. Connecticut State University System fact book. 10th; 1993. New Britain, Office of Institutional Research, Connecticut State University System. ii, 54 p. ill. annual.

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17339

CONNECTICUT. DEPT. OF HEALTH SERVICES. Annual report. 1991/92. Hartford. 36 l.

Report year ends June 30.

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CONNECTICUT. DEPT. OF HIGHER EDUCATION. Education and Employment Information Center. Opportunities for dislocated workers: a guide to benefits, training, and jobs. Hartford [1993] i, 34 p.

Issued in cooperation with the Dislocated Worker Unit, Dept. of Labor.

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Displaced workers--Connecticut

17341

CONNECTICUT. GENERAL ASSEMBLY. Office of Fiscal Analysis. Connecticut State budget; a summary of revenue appropriations and bonds authorized by the General Assembly. 1993/95. [Hartford] lxii, 877 p. ill. biennial.

Report period ends June 30.

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Revenue--Connecticut

State bonds--Connecticut

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93-622771

Health planning--Connecticut

Medical policy--Connecticut

Medical care, Cost of--Connecticut

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Law firms--directories--Connecticut

Legal services--directories--Connecticut

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\$15.90, including tax, postage, and handling; tax-exempt and out-of-State purchasers should deduct \$0.90 for a net cost of \$15.00 per copy; checks payable to: Treasurer, State of Connecticut; available from: Public Information, Room 304, State Dept. of Education, P.O. Box 2219, Hartford, CT 06145.

Educational law and legislation--Connecticut

17345

CONNECTICUT. LAWS, STATUTES, ETC. Public and special acts passed by the General Assembly. Jan. regular & June and July special sessions, 1993. Compiled, indexed, and published in accordance with Section 2-58 of the general statutes. Hartford, Legislative Commissioner's Office. 3 v.

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Title on spine: Connecticut public and special acts.

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17346

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Available by purchase from: DEP Maps and Publications Office, 79 Elm Street, Hartford, CT 06106.

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FLORIDA

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A63-7731

Vegetables--Florida
Crop yields--Florida

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6-30853

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17351

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Community education--data processing--directories--Florida

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FLORIDA. BUREAU OF ADULT AND COMMUNITY EDUCATION. Directory of projects funded by Section 353 of the Adult education act, fiscal years 1984 through 1990. [Writer-editor: Frances R. Brock. Produced by Center for Instructional Development and Services, Florida State University. Sponsored by] Dept. of Education. Tallahassee, 1992. v, 103 p. ill.

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Community education--data processing--Florida

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At head of title: Silver summer scrapbook, summer library program, 1993.

On cover: Books about sports, games, and activities to fill your summer days and nights.

Also available on cassette or in braille, and in large print.

Children, Blind--books and reading--bibliography
Children, Deaf--books and reading--bibliography

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sn90-13368

Agriculture--Florida
Administrative agencies--Florida

17357

FLORIDA. DEPT. OF EDUCATION. Educational plant survey, Tallahassee Community College, February 1-5, 1993. Tallahassee [1993] iv, 64 p. ill.

Educational surveys--Florida--Tallahassee

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On cover: Education and general (E & G).

Educational surveys--Florida--Tampa
State universities and colleges--buildings--Florida--Tampa

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FLORIDA. DEPT. OF EDUCATION. Educational plant survey, University of South Florida Health Sciences Center, April 26-30, 1993. Tallahassee [1993] v, 45 p. ill.

Educational surveys--Florida--Tampa
State universities and colleges--buildings--Florida--Tampa

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17361

FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Integrating academic and vocational education: a literature review [by Wally S. Holmes and others] Produced by the University of West Florida. Tallahassee, c1992. v, 82 p.

On t.p.: First in a series.

Available by calling toll-free: 1(800) 342-9271.

Career education--case studies--United States

Vocational education--case studies--United States

17362

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Available by calling toll-free: 1(800) 342-9271.

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Vocational education--case studies--Florida

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FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION. Integrating academic and vocational education: changes in teacher education [by William E. Blank, Wally S. Holmes, and Janet B. Scaglione] Produced by the University of South Florida. Tallahassee, c1992. v, 47 p.

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Available by calling toll-free: 1(800) 342-9271.

Teachers--training of--Florida

Vocational teachers--training of--Florida

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Career education--United States

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17365

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Marine ecology--bibliography

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FLORIDA. GAME AND FRESH WATER FISH COMMISSION. Everglades Region. Fish management annual progress report. 1990/91. Submitted by Frank Morello [and others] West Palm Beach. various pagings. ill.

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Available from: Library, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429.

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17374

FLORIDA. ST. JOHNS RIVER WATER MANAGEMENT DISTRICT. Models for a preliminary flood warning system for the Black Creek drainage basin, northeast Florida, by C. Price Robison. Palatka, 1993. xiv, 87 p. ill. (Technical publication SJ93-3)

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17375

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Monthly; \$10.00 a year.

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17379

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17380

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sc86-2032

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17381

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17382

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17383

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Report year ends June 30.

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53-26948

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County officials and employees--Georgia

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On t.p.: Planning for the family business.

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Executors and administrators--Georgia

Estate planning--Georgia

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Description and travel--Minnesota

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Rivers--recreational use--Minnesota

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Air--pollution--Minnesota

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Quality of work life

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Education--finance--Minnesota--Superior

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Educational innovations--Minnesota

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Economic policy--Poland
Agriculture--economic aspects--Poland

17698

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17700

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Dairy cattle--feeding and feeds--Minnesota

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Displaced workers--Minnesota
Occupational retraining--Minnesota
Labor policy--Minnesota

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Libraries and the handicapped--directories--Missouri
Handicapped--services for--Missouri

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Report years end June 30.

sf92-94391

Performing arts--Missouri

17706

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Literature

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71-635441

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17714

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87-647843

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80-644786

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17722

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Report year ends June 30.

83-622983

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Auditing--Missouri

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Report period ends June 30.

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93-622697

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17733

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Includes Executive summary.

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93-622699

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For sale from: U.S. Geological Survey, Books and Open-File Reports, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225-0425.

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93-622692

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Economic history--Montana

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17742

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Legislation--Montana

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80-640243

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MONTANA. LAWS, STATUTES, ETC. Montana library laws: a compilation of sections of Montana code annotated, administrative rules of Montana, etc. [Helena] Montana State Library, 1993. vii, 95 p.

93-622753

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NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS. Audit report of Brown County court. 1991/92. [Lincoln] 9 l.

Report year ends June 30.

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Report period ends June 30.

Auditing--Nebraska

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Report year ends June 30.

Auditing--Nebraska

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Report year ends June 30.

Auditing--Nebraska

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Report year ends June 30.

Auditing--Nebraska

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Report year ends June 30.

Auditing--Nebraska

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Report year ends June 30.

Auditing--Nebraska

17752

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Report year ends June 30.

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Audit report of Nebraska State Racing Commission. 1990/91. [Lincoln] 20 l.

Report year ends June 30.

Auditing--Nebraska

17754

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Audit report of Nebraska Wheat Development, Utilization, and Marketing Board. 1990/91. [Lincoln] 14 l.

Report year ends June 30.

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Audit report of Rock County court. 1991/92. [Lincoln] 11 l.

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Report year ends June 30.

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Audit report of State Board of Examiners for Land Surveyors. 1990/91. [Lincoln] 10 l.

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Audit report of State Electrical Division. 1990/91. [Lincoln] 17 l.

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Audit report of the Nebraska Department of Health, rural health systems student loans. 1991/92. [Lincoln] 4 l.

Report year ends June 30.

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Report year ends June 30.

Auditing--Nebraska

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Banner County, Nebraska, combined financial statements, supplemental information, and independent auditors' report. 1991/92. [Lincoln] 42 l.

Report year ends June 30.

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Boone County, Nebraska, combined financial statements, supplemental information, and independent auditors' report. 1991/92. [Lincoln] 76 l.

Report year ends June 30.

Auditing--Nebraska

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Burt County, Nebraska, combined financial statements, supplemental information, and independent auditors' report. 1991/92. [Lincoln] 51 l.

Report year ends June 30.

Auditing--Nebraska

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NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.
Dixon County, Nebraska, combined financial statements, supplemental information, and independent auditors' report. 1991/92. [Lincoln] 59 l.

Report year ends June 30.

Auditing--Nebraska

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NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.
Garfield County, Nebraska, combined financial statements, supplemental information, and independent auditors' report. 1991/92. [Lincoln] 53 l.

Report year ends June 30.

Auditing--Nebraska

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NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.
Kearney County, Nebraska, combined financial statements, supplemental information, and independent auditors' report. 1991/92. [Lincoln] 51 l.

Report year ends June 30.

Auditing--Nebraska

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Loup County, Nebraska, combined financial statements,
supplemental information, and independent auditors'
report. 1991/92. [Lincoln] 45 l.
Report year ends June 30.

Auditing--Nebraska

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NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.
McPherson County, Nebraska, combined financial
statements, supplemental information, and independent
auditors' report. 1991/92. [Lincoln] 47 l.
Report year ends June 30.

Auditing--Nebraska

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Pawnee County, Nebraska, combined financial statements,
supplemental information, and independent auditors'
report. 1991/92. [Lincoln] 59 l.
Report year ends June 30.

Auditing--Nebraska

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Phelps County, Nebraska, combined financial statements,
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report. 1991/92. [Lincoln] 68 l.
Report year ends June 30.

Auditing--Nebraska

17771

NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.
Saline County, Nebraska, combined financial statements,
supplemental information, and independent auditors'
report. 1991/92. [Lincoln] 67 l.
Report year ends June 30.

Auditing--Nebraska

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NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.
Thurston County, Nebraska, combined financial
statements, supplemental information, and independent
auditors' report. 1991/92. [Lincoln] 61 l.
Report year ends June 30.

Auditing--Nebraska

17773

NEBRASKA. DEPT. OF BANKING AND FINANCE.
Report. 1990/92. [Lincoln] viii, 84 p.
Report period ends June 30.

79-644411

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clinics; licensed. Feb. 28, 1993. Lincoln. 89 p. annual.
87-642414

Health facilities--directories--Nebraska

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homes; licensed. Mar. 31, 1993. Lincoln. 42 p. annual.
sf92-94929

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care facilities; licensed. Apr. 30, 1993. Lincoln. 11 p.
annual.

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73-644101

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D. A. Eversoll. [Lincoln] 15 p. ill. annual.

82-640230

Mines and mineral resources--Nebraska

17780

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Nebraska traffic accident facts; annual report. 1992.
[Lincoln] 31 p. ill.

85-647434

Traffic accidents--statistics--Nebraska

17781

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2d-4th special & 1st sessions; 1992-93. Compiled by
Patrick J. O'Donnell. Lincoln. 4 v.

Title on cover & spine: Laws of Nebraska.

7-31545

Law--Nebraska

17782

NEBRASKA. LEGISLATIVE RESEARCH DIVISION. A review: ninety-second Legislature, second session and second special session, 1992, coordinated by Ed Brink. Contributors: Larry Beaty [and others. Lincoln] 1992. i, 73 p. (LRD report #92-4)

Legislation--Nebraska

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Title on spine: Nebraska legislative journal.

53-25893

Legislative journals--Nebraska

17784

NEBRASKA. UNIVERSITY OF NEBRASKA, Lincoln. Conservation and Survey Division. Soil survey of Greeley County, Nebraska [by Jay R. Wilson and others. Lincoln, 1993] vii, 170, 44 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service.

Soil surveys--Nebraska--Greeley County

17785

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On cover: Historical prices, 1960-1992: feed grains, cereal crops, cattle, swine, sheep, other selected commodities.

80-642375

Livestock--Nebraska

Field crops--Nebraska

17786

NEBRASKA. WILDLIFE DIVISION. Job completion report investigations projects as required by Federal aid in wildlife restoration act, work plan M-91, surveys and management of turkeys, Pittman-Robertson project W-15-R-48; report for the period March 1, 1991 through February 29, 1992 [by Robert Craig and Karl Menzel. Lincoln, 1992?] ii, 27 p. ill.

Cover title: Surveys and management of wild turkey, work plan M-91, March 1991 through February 29, 1992, Pittman-Robertson project W-15-R-48.

Wild turkeys--Nebraska

17787

NEBRASKA. WILDLIFE DIVISION. Job progress report investigations projects as required by Federal aid in wildlife restoration act, work plan S-92, mortality and disease investigations; report for the period January 1 through December 31, 1992 [by Randy Stutheit. Lincoln, 1992?] 19 p. ill.

Cover title: Wildlife disease and mortality investigations, January 1 through December 31, 1992, Pittman-Robertson project W-15-R-49.

Wildlife diseases--Nebraska

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17788

NEVADA. Comprehensive cities, fiscal year 1981-82 - 1992-93. [Carson City] 1992. v, 323 p.

93-622823

Municipal finance--statistics--Nevada

17789

NEVADA. Comprehensive cities general fund breakdown, fiscal year 1982-83 - 1992-93. [Carson City] 1992. 503 p.

93-622824

Municipal finance--statistics--Nevada

17790

NEVADA. Comprehensive counties, fiscal year 1981-82 - 1992-93. [Carson City] 1992. v, 305 p.

93-622825

Local finance--statistics--Nevada

17791

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93-622826

Local finance--statistics--Nevada

17792

NEVADA. Comprehensive school districts, fiscal year 1981-82 - 1992-93. [Carson City] 1992. v, 373 p.

93-622827

School districts--Nevada

17793

NEVADA. Comprehensive school districts general fund breakdown, fiscal year 1982-83 - 1992-93. [Carson City] 1992. ii, 611 p.

93-622828

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17794

NEVADA. Comprehensive towns, fiscal year 1981-82 - 1992-93. [Carson City] 1992. v, 845 p.

93-622829

Local finance--statistics--Nevada

17795

NEVADA. COMMISSION ON GOVERNMENTAL ORGANIZATION. Review of the organization structure of Nevada State government; draft report. [n.p.] KPMG Peat Marwick, 1992. 32 l. ill.

93-622830

Administrative agencies--reorganization--Nevada
State governments--Nevada

17796

NEVADA. COMMISSION ON SUBSTANCE ABUSE EDUCATION, PREVENTION, ENFORCEMENT, AND TREATMENT. Beating drugs: a workable plan for Nevada; commission plan for 1993-1994, progress report for 1992-1993. [Elko, 1993] 35 l.

93-622831

Substance abuse--treatment--planning--Nevada
Substance abuse--prevention--planning--Nevada

17797

NEVADA. DEPT. OF HUMAN RESOURCES. Health Care Financial Analysis Unit. Summary financial report (taken from the Nevada quarterly reports submitted by the facilities). 1992/93. [Carson City] 2 v.

Report year ends June 30.

\$5.00 each vol.

Contents. ---v. 1. Statement of revenues & expenses.

---v. 2. Balance sheet, hospital gross revenue by service, staffing information and inventory of services listing.

Hospitals--rates--Nevada

17798

NEVADA. DEPT. OF HUMAN RESOURCES. Health Care Financial Analysis Unit. Summary utilization report, Nevada medical providers (hospitals, long term care facilities and other). 1992/93. [Carson City] ii, 86 p.

Report year ends June 30.

\$5.00.

Hospital utilization--Nevada

Long-term care facilities--utilization--Nevada

Medical facilities--utilization--Nevada

17799

NEVADA. DEPT. OF TRANSPORTATION. Planning Division. General highway map[s] of Elko County; sheet[s] 1[and] 39. Prepared in cooperation with the Federal Highway Administration. Carson City, 1992. maps on sheets 48 x 67 cm.

For sale from: Dept. of Transportation, Map Section, Room 206, 1263 South Stewart Street, Carson City, NV 89712.

Road maps--Nevada

17800

NEVADA. DEPT. OF TRANSPORTATION. Planning Division. General highway map[s] quadrangle location[s]... Prepared in cooperation with the Federal Highway Administration. Carson City, 1992. maps on sheets 56 x 43 cm.

Each map covers Elko, Eureka, and White Pine Counties.

For sale from: Dept. of Transportation, Map Section, Room 206, 1263 South Stewart Street, Carson City, NV 89712.

Road maps--Nevada

17801

NEVADA. DIVISION OF ASSESSMENT STANDARDS. Net proceeds of minerals based on calendar year report. 1992/93-1993/94. Prepared for certification by the Dept. of Taxation. [Carson City] 2 v. ill.

Mines and mineral resources--taxation--Nevada

17802

NEVADA. DIVISION OF ENFORCEMENT FOR INDUSTRIAL SAFETY AND HEALTH. Regulations for boilers and pressure vessels (Nevada Administrative code 618.010-618.340); adopted pursuant to the Nevada Administrative procedure act and Chapter 618 of the Nevada revised statutes; effective December 23, 1992. [Rev.] Carson City [State Printing Office, 1993] 42 p.

93-622803

Steam-boilers--Nevada

Pressure vessels--Nevada

Administrative agencies--rules and practice--Nevada

Industrial safety--Nevada

17803

NEVADA. DIVISION OF ENFORCEMENT FOR INDUSTRIAL SAFETY AND HEALTH. Regulations for elevators, dumbwaiters, escalators, moving walks, and related equipment (Nevada Administrative code 618.400-618.500); adopted pursuant to the Nevada Administrative procedure act and Chapter 618 of the Nevada revised statutes; effective December 23, 1992. [Rev.] Carson City [State Printing Office, 1993] 15 p.

93-622802

Elevators--Nevada

Escalators--Nevada

Passenger conveyors--Nevada

Administrative agencies--rules and practice--Nevada

17804

NEVADA. EMPLOYMENT SECURITY RESEARCH SECTION. Nevada wage survey. 1993. Carson City. ii, 156 p. ill. annual.

Cover title: Nevada wages; an occupational wage survey for selected Nevada industries and geographic areas.

78-642150

Wages--Nevada

17805

NEVADA. LEGISLATIVE AUDITOR. Audit report, State of Nevada, commissioner for veterans affairs, 1993. Carson City [1993] 15 l.

Legislative auditing--Nevada
Veterans--Nevada

17806

NEVADA. LEGISLATIVE AUDITOR. Audit report, State of Nevada, Department of General Services, Director's Office, 1993. Carson City [1993] 10 l.

Legislative auditing--Nevada
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Child sexual abuse--North Dakota

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Industrial promotion--North Dakota

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Mental health planning--Oklahoma

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Community development, Urban--Oklahoma

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Community development--finance--Oklahoma

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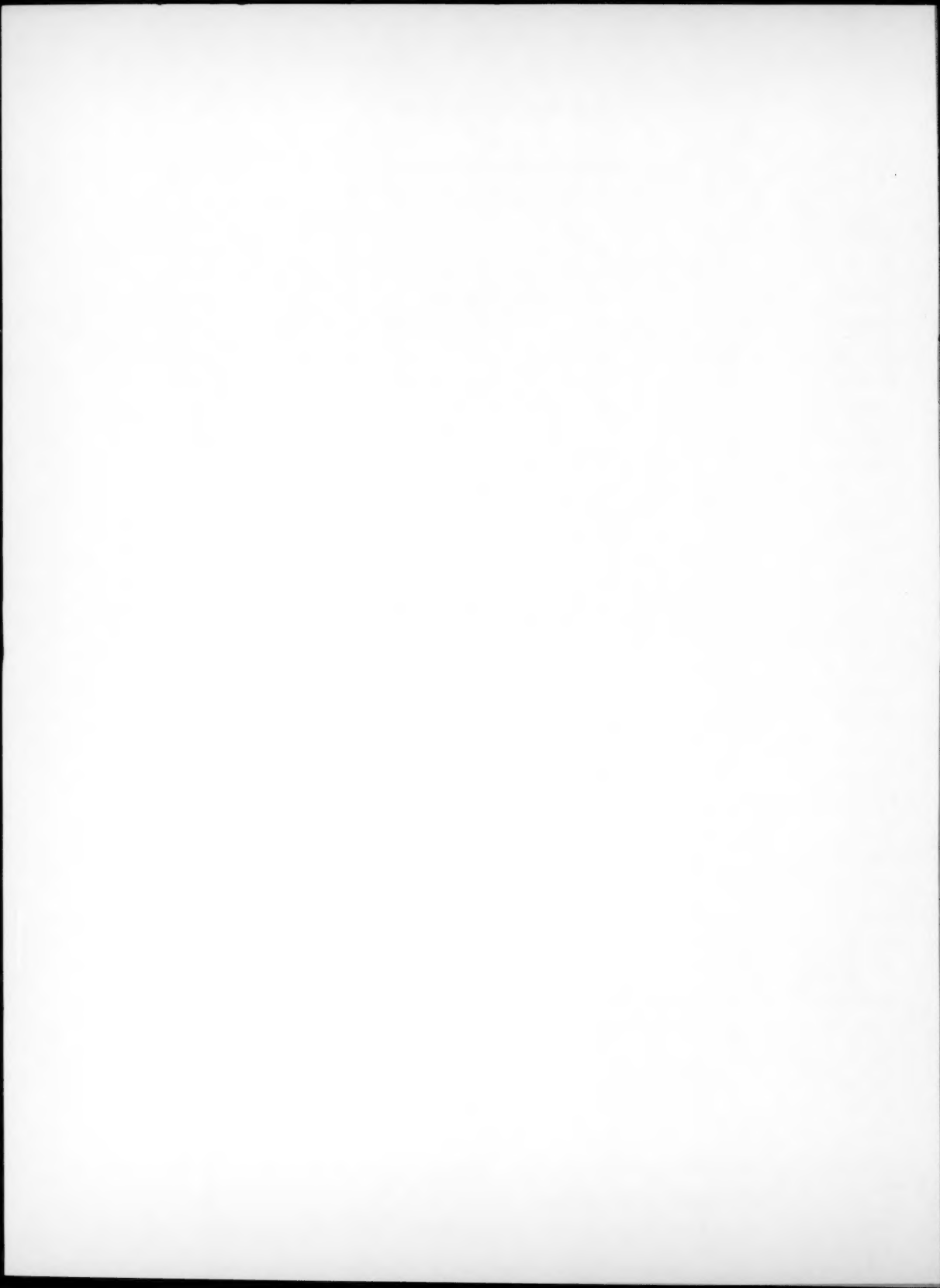
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for 1993

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Arizona.....	23	155	New Mexico.....	45	316
Arkansas	42	528	New York.....	57	725
California	72	830	North Carolina	184	1,092
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Nebraska	79	558	Total	2,460	21,375*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps,

and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.



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